ANEXO X

RELAÇÃO NOMINAL DE DIRIGENTES

(art. 34, VI da Lei n° 13.019/2014 e art. 26, VII do Decreto Estadual nº 14.494/16)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,presidente/diretor/provedor do(a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, CPF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, declaro que os dirigentes e conselheiros da referida entidade, cujo período de atuação é de \_\_\_/\_\_\_/\_\_\_ a \_\_\_/\_\_\_/\_\_\_, são:

Nome:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, CPF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cargo:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Endereço:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RG \_\_\_\_\_\_\_\_\_SSP\_\_\_\_\_

Nome:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, CPF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cargo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Endereço:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RG \_\_\_\_\_\_\_\_\_SSP\_\_\_\_\_

Nome:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, CPF:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cargo; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Endereço:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RG \_\_\_\_\_\_\_\_\_SSP\_\_\_\_\_

*\*inserir quantos campos forem necessários*

Campo Grande-MS, \_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2018.

Assinatura do Representante Legal da OSC